# **COVER SHEET**

|  |                       |    |      |        |      |     |       |      |         |     |          |                           |     | С   | S    | 2  |                | 0    | 9      | 0     |      |       | 3   | 3 |
|--|-----------------------|----|------|--------|------|-----|-------|------|---------|-----|----------|---------------------------|-----|-----|------|----|----------------|------|--------|-------|------|-------|-----|---|
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| A L T E R  | N E                   | R  | G    | Y      |      | Н   | 0     | L    | D       | ı   | N        | G                         | S   |     |      |    |                |      |        |       |      |       |     |   |
| CORPOI   | R A                   | T  | ı    | 0      | N    |     |       |      |         |     |          | T                         |     |     |      |    |                |      | Γ      |       |      |       |     |   |
|  | (Company's Full Name) |    |      |        |      |     |       |      |         |     |          |                           |     |     |      |    |                |      |        |       |      |       |     |   |
|  |                       |    |      |        |      |     |       | •    | Ċ       | Í   |          |                           |     | ,   |      |    |                |      |        |       |      |       |     |   |
| LEVEL  | 3                     | В  | ,    |        | 1    | 1   | 1     |      | P       | Α   | S        | Е                         | 0   |     | D    | Ε  |                | R    | 0      | X     | Α    | S     |     |   |
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| <del></del>  |                       | С  | 0    | R      | N    | E   | R     | _    | ᆜ       | Е   | G        | Α                         | Z   | P   | L    | _  | S              | T    | _      | E     | E    | T     | ,   |   |
| L E G A S I  | PI                    |    | V    |        | L    | L   | Α     | G    | E       | ,   |          | M                         | Α   | K   | Α    |    | Ш              |      | С      | 1     | T    | Υ     |     |   |
| (Business Address: No./Street/City/Town/Province)          |                       |    |      |        |      |     |       |      |         |     |          |                           |     |     |      |    |                |      |        |       |      |       |     |   |
|  |                       |    |      |        |      |     |       |      |         |     |          |                           |     |     |      |    |                |      |        |       |      |       |     |   |
| ATTY. SHEF   |                       |    |      | RDS    | R.   |     |       |      |         |     |          |                           |     |     |      |    | (6             | 332  | 88 (   | 13-   | 467  | 8     |     |   |
| MACATANGAY  Contact Person  Company's Telephone Number     |                       |    |      |        |      |     |       |      |         |     |          |                           |     |     |      |    |                |      |        |       |      |       |     |   |
|  |                       |    |      |        |      |     |       |      |         |     |          |                           |     |     |      |    |                | •    |        | •     |      |       |     |   |
|  |                       |    | ſ    |        |      |     | SI    | EC   | FOI     | RM  | 17-      | С                         |     |     |      |    | 2 <sup>N</sup> | D W  | ΈD     | NE:   | SD/  | Y (   | )F  |   |
|  | (23 September 2025)   |    |      |        |      |     |       |      |         |     |          | DECEMBER                  |     |     |      |    |                |      |        |       |      |       |     |   |
| Month Day<br>Fiscal Year                                   | Month Day FORM TYPE   |    |      |        |      |     |       |      |         |     | M        | Month Day  Annual Meeting |     |     |      |    |                |      |        |       |      |       |     |   |
|  |                       |    |      |        |      | 1   |       |      |         |     | _        |                           |     |     |      |    |                |      |        | Alli  | luai | IVICC | ung |   |
|  |                       |    |      | ;      | Seco | nda | ry Li | cens | se Ty   | pe, | If Ap    | plica                     | ble |     |      |    |                |      |        |       |      |       |     |   |
|  |                       |    |      |        |      |     |       |      | ĺ       |     | Ċ        | •                         |     |     |      |    |                |      |        |       |      |       |     |   |
| Dept. Requiring this Doc.  Amended Articles Number/Section |                       |    |      |        |      |     |       |      |         |     |          |                           |     |     |      |    |                |      |        |       |      |       |     |   |
| Total Amount of Borrowings                                 |                       |    |      |        |      |     |       |      |         | _   |          |                           |     |     |      |    |                |      |        |       |      |       |     |   |
| Total No. of Stockholders.  Domestic                       |                       |    |      |        |      |     |       |      | Foreign |     |          |                           |     |     |      |    |                |      |        |       |      |       |     |   |
|  |                       |    |      |        |      |     |       |      |         |     |          |                           |     |     |      |    |                |      |        |       |      |       |     |   |
|  |                       | т. | _  - |        |      | l'  | ماء:  |      | ^       |     | <b>D</b> |                           |     |     |      |    |                |      |        |       |      |       |     |   |
|  |                       | 14 | O De | e ac   | cor  | npı | isne  | ea p | y 5:    | EC  | Per      | son                       | nei | cor | ncei | ne | đ              |      |        |       |      |       |     |   |
|  | Т. Т                  | Т  |      |        |      |     |       |      |         |     |          |                           |     |     |      |    |                |      |        |       |      |       |     |   |
| File Nu  | nber                  |    |      |        | -    |     |       |      |         |     | LCI      | J                         |     |     |      | _  |                |      |        |       |      |       |     |   |
|  |                       |    |      | $\neg$ |      |     |       |      |         |     |          |                           |     |     |      |    |                |      |        |       |      |       |     |   |
| Document I.D. Cashier                                      |                       |    |      |        |      |     |       |      |         |     |          |                           |     |     |      |    |                |      |        |       |      |       |     |   |
|  |                       |    |      |        |      |     |       |      |         |     |          |                           |     |     |      |    |                |      |        |       |      |       |     |   |
|  |                       |    |      |        |      |     |       |      |         |     |          |                           |     |     |      |    |                |      |        |       |      |       |     |   |
| STAN   | ID                    |    |      |        |      |     |       |      |         |     |          |                           |     |     |      |    |                |      |        |       |      |       |     |   |
| ; SIAN   | ) <b>1</b> •          |    |      | 1      |      |     |       |      |         |     |          |                           |     |     |      |    |                |      |        |       |      |       |     |   |
| !  |                       |    |      | - 1    |      |     |       |      |         |     |          |                           |     |     |      |    |                |      |        |       |      |       |     |   |

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# SECURITIES AND EXCHANGE COMMISSION SEC FORM 17-C

## CURRENT REPORT UNDER SECTION 17 OF THE SECURITIES REGULATION CODE AND SRC RULE 17.2(c) THEREUNDER

| l. | Date of Report (Date of earliest event reported  | d)      |  |
|----|--|---------|--|
| 2. | SEC Identification Number <u>CS200909233</u> 3   | . BIR   | Tax Identification No. <u>007-315-916</u>                                    |
| 4. | ALTERNERGY HOLDINGS CORPORAT  Exact name of issuer as specified in its charte                          | _       |  |
| 5. | Metro Manila, Philippines  Province, country or other jurisdiction of incorporation                    | 6.      | [SEC Use Only) Industry Classification Code:                                 |
| 7. | Level 3B, 111 Paseo de Roxas Bldg., Paseo de Legaspi Village, Makati City  Address of principal office | de Rox  | tas corner Legazpi St.,  1229 Postal Code                                    |
| 8. | (+632) 88134678 Issuer's telephone number, including area cod  | le      |  |
| 9. | Not Applicable Former name or former address, if changed si  | nce las | st report  |
| 10 | . Securities registered pursuant to Sections 8 a RSA   | nd 12   | of the SRC or Sections 4 and 8 of the  |
|    | Title of Each Class  |         | ber of Shares of Common Stock<br>tstanding and Amount of Debt<br>Outstanding |
|    | Common<br>Perpetual Preferred 1<br>Perpetual Preferred 2- Series A                                     |         | 3,933,840,480<br>370,398,637<br>100,000,000                                  |
| 11 | . Indicate the item numbers reported herein:   | Ite     | m 9 – Other Matters  |
|    |  |         |  |

#### Gentlemen:

Please be informed that in a Regular Board Meeting held today, 23 September 2025, the Board of Directors of Alternergy Holdings Corporation (the "Corporation") approved, among others, to convene the Corporation's Annual Shareholders' Meeting on 10 December 2025, Wednesday, at 10:00 a.m., by way of remote communication, specifically, by Zoom Videoconference, for, among others, the following purposes:

- a. Call to Order;
- b. Secretary's Proof of the Required Notice;
- c. Proof of the Presence of a Quorum;
- d. Approval of the Minutes of the Previous Shareholders' Meeting;
- e. Report of Management and the Board of Directors and Approval of the Audited Financial Statements as of the period ending 30 June 2025;
- f. Ratification of All Acts, Transactions and Resolutions by the Board of Directors and Management since the 2024 Annual Shareholders' Meeting;
- g. Election of Directors;
- h. Appointment of External Auditor;
- i. Other Matters:
- j. Adjournment.

All stockholders of record as of the close of business hours on 12 November 2025 shall be entitled to notice of, and to vote at, said meeting.

Should you wish further clarification on the matters contained herein, please let us know.

### **SIGNATURE**

Pursuant to the requirements of the Securities Regulation Code, the issuer has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

ALTERNERGY HOLDINGS CORPORATION

By:

HERIZEEN LOURIDS R.

23 September 2025